



WYDZIAŁ
TEOLOGII | KUL

Instytut
Nauk Biblijnych KUL

14. Międzynarodowe Jesienne Dni Biblijne

Zmartwychwstanie w Biblii i kulturze starożytnej basenu Morza Śródziemnego

Wtorek, 23 października

8.15 Otwarcie

SESJA I. Listy Pawła

8:30 Andrzej Gieniusz (*Pontificia Università Urbaniana, Rzym, Włochy*), Jesus' Resurrection Appearances in 1 Cor 15,5-8 in the Light of the Expression ὡφθη + Dative Formula

9:00 Reimund Bieringer (*Katholieke Universiteit Leuven, Belgia*), "Clothed with our heavenly dwelling": Building and Clothing Metaphors in the Resurrection Text in 2 Cor 4:16-5:10 in Light of the Situational Context of the Letter

9:30 Jason A Myers (*Greensboro College, Greensboro, NC, USA*), Resurrecting Obedience in Romans

10:00 Dyskusja

10:30 Przerwa

SESJA II. Nowe Stworzenie & Łukaszowy Paweł

11:00 Nicholas Thomas Wright (*University of St Andrews, Wielka Brytania*), Resurrection and the Renewal of Creation

12:00 Vadim Wittkowsky (*Uniwersytet Humboldta, Berlin, Niemcy*), Paul's Resurrection in Acts 27-28? A Literary Comparison with Luke 23

12:30 Janusz Kucicki (*Nanzan University, Nagoja, Japonia*), Witnesses of the Resurrected Messiah. Luke's Presentation of the Main Theological Theme of the Acts of the Apostles, with Particular Emphasis on the Narrative Regarding Paul's Missionary Activities

13:00 Dyskusja

13:30 Przerwa obiadowa

SESJA III. Stary Testament

15:00 Mary Jett (*St. Francis College, Brooklyn Heights, NY, USA*), Resurrection and the Bones of Elisha (4 Reg 13:20-21/2 Kgs 13.20.21): The Text and Its Interpretations

15:30 Łukasz Popko (*École biblique et archéologique française de Jérusalem, Izrael*), Mightier than Sheol: Why Paul Was Not Wrong While Quoting Hos 13:14

16:00 Ibolya Balla (*Pápa Reformed Theological Seminary, Pápa, Węgry*), Resurrection and God's Kingship in Tobit 13: The Role of Tob 13:2 in Its Context

16:30 Dyskusja

17:00 Przerwa

SESJA IV. Ewangelie

17:30 Nathanael Vette (*University of Edinburgh, Wielka Brytania*) - Will Robinson (*Macquarie University, Sydney, Australia*), Was John the Baptist Raised From the Dead?: The Origins of Mk 6:14-29

18:00 Branislav Kluska (*Katolicki Uniwersytet w Ružomberku, Słowacja*), Spatial Symbolism in the Resurrection Narratives of the Fourth Gospel

18:30 Dyskusja

19:15 Kolacja

Środa, 24 października

SESJA V. Nowy Testament & Patrystyka

8:30 Dominika Kurek-Chomycz (*Liverpool Hope University, Wielka Brytania*), "God is not raising the dead, if he does not raise them up entire" (Tertullian, Res. 57.6): Resurrection and Disability in the New Testament and Other Early Christian Literature

9:00 Marcin Wysocki (*KUL, Lublin*), "Cui carni fuerit speranda immortalitas" (Aug. Ep. 140, 12). The Incarnation of Christ and the Hope of Resurrection in the Latin Christian Letters of the 4th and 5th Century

9:30 Danuta Shanzer (*Uniwersytet Wiedeński, Austria*), Resurrections before the Resurrection in the Imaginaire of Late Antiquity

10:00 Dyskusja

10:30 Przerwa

SESJA VI. List do Hebrajczyków & 1 List Piotra

11:00 Jaroslav Broz (*Uniwersytet Karola, Praga, Czechy*), How the Hope on the "Heavenly Country" Influenced Anthropological Concept in the Epistle to the Hebrews?

11:30 Philip H. Towner (*Nida Institute for Biblical Scholarship, Philadelphia, PA, USA*), Translating Resurrection in 1 Peter

12:00 Dyskusja

12:30 Przerwa obiadowa

SESJA VII. Od prorocत्व Starego Testamentu do 1 Listu do Koryntian (język polski)

15:00 Andrzej Łukasz Jędrzejczak (*Uniwersytet Adama Mickiewicza, Poznań*), Idee unicestwienia i zmartwychwstania w Apokalipsie Izajasza (Iz 24-27)

15:30 Łukasz Krzyszczyk (*Uniwersytet Wrocławski*), Interpretacja patrystyczna Oz 6,1-3

16:00 Stefan Szymik (*KUL, Lublin*), Epikurejskie tło negacji zmartwychwstania umarłych w Koryntu (1 Kor 15)?

16:30 Mariusz Szram (*KUL, Lublin*), Jakie ciało nie odziedziczy Królestwa Bożego? Egzegeza patrystyczna 1 Kor 15,50

17:00 Dyskusja

17:30 Przerwa

SESJA VIII. Od Ewangelii do współczesnego Kościoła

18:00 Charles Neff (*Oklahoma City University, Oklahoma City, OK, USA*), Transformed: The Unrecognizable Jesus of the Post-Resurrection Accounts

18:30 Jaap Doedens (*Pápa Reformed Theological Seminary, Pápa, Węgry*), "Like the Angels": The Resurrection Sets the Agenda

19:00 Dyskusja i podsumowanie sympozjum

19:45 Kolacja

ZAPROSZENI GOŚCIE:

Reimund Bieringer (Katholieke Universiteit Leuven, Belgia)

Andrzej Gieniusz (Pontificia Università Urbaniana, Rzym, Włochy)

Dominika Kurek-Chomycz (Liverpool Hope University, Liverpool, Wielka Brytania)

Łukasz Popko (École biblique et archéologique française de Jérusalem, Izrael)

Danuta Shanzer (Universität Wien, Wiedeń, Austria)

Philip H. Towner (Nida Institute for Biblical Scholarship, Philadelphia, PA, USA)

Nicholas Thomas Wright (University of St Andrews, St Andrews, Wielka Brytania)

Informacje:

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23-24
października
2018

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Centrum Transferu Wiedzy

Al. Racławickie 14, 20-950 Lublin
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FACULTY
OF THEOLOGY | KUL

John Paul II Catholic University of Lublin Institute of Biblical Studies, Lublin, Poland

The 14th International Autumn Biblical Conference

Resurrection in the Bible and Ancient Mediterranean World

Tuesday, October 23

8:15 **Opening**

SESSION I. Paul's Letters

- 8:30 Andrzej Gieniusz (*Pontificia Università Urbaniana, Rome, Italy*), Jesus' Resurrection Appearances in 1 Cor 15,5-8 in the Light of the Expression ὡφθην + Dative Formula
- 9:00 Reimund Bieringer (*Katholieke Universiteit Leuven, Belgium*), "Clothed with our heavenly dwelling": Building and Clothing Metaphors in the Resurrection Text in 2 Cor 4:16-5:10 in Light of the Situational Context of the Letter
- 9:30 Jason A Myers (*Greensboro College, Greensboro, NC, USA*), Resurrecting Obedience in Romans
- 10:00 Discussion
- 10:30 Coffee break

SESSION II. New Creation & Lukan Paul

- 11:00 Nicholas Thomas Wright (*University of St Andrews, UK*), Resurrection and the Renewal of Creation
- 12:00 Vadim Wittkowsky (*Humboldt University, Berlin, Germany*), Paul's Resurrection in Acts 27-28? A Literary Comparison with Luke 23
- 12:30 Janusz Kucicki (*Nanzan University, Nagoya, Japan*), Witnesses of the Resurrected Messiah. Luke's Presentation of the Main Theological Theme of the Acts of the Apostles, with Particular Emphasis on the Narrative Regarding Paul's Missionary Activities
- 1:00 Discussion
- 13:30 Lunch break

SESSION III. Old Testament

- 15:00 Mary Jett (*St. Francis College, Brooklyn Heights, NY, USA*), Resurrection and the Bones of Elisha (4 Reg 13:20-21/2 Kgs 13.20.21): The Text and Its Interpretations
- 15:30 Łukasz Popko (*École biblique et archéologique française de Jérusalem, Israel*), Mightier than Sheol: Why Paul Was Not Wrong While Quoting Hos 13:14
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- 16:30 Discussion
- 17:00 Coffee Break

SESSION IV. Gospel Narratives

- 17:30 Nathanael Vette (*University of Edinburgh, UK*) – Will Robinson (*Macquarie University, Sydney, Australia*), Was John the Baptist Raised From the Dead?: The Origins of Mk 6:14-29
- 18:00 Branislav Kluska (*Catholic University in Ružomberok, Slovakia*), Spatial Symbolism in the Resurrection Narratives of the Fourth Gospel
- 18:30 Discussion
- 19:15 Dinner

Wednesday, October 24

SESSION V. New Testament & Patristics

- 8:30 Dominika Kurek-Chomycz (*Liverpool Hope University, UK*), "God is not raising the dead, if he does not raise them up entire" (Tertullian, Res. 57.6): Resurrection and Disability in the New Testament and Other Early Christian Literature
- 9:00 Marcin Wysocki (*The John Paul II Catholic University of Lublin, Poland*), "Cui carni fuerit speranda immortalitas" (Aug. Ep. 140, 12). The Incarnation of Christ and the Hope of Resurrection in the Latin Christian Letters of the 4th and 5th Century
- 9:30 Danuta Shanzer (*University of Vienna, Austria*), Resurrections before the Resurrection in the Imaginaire of Late Antiquity
- 10:00 Discussion
- 10:30 Coffee Break

SESSION VI. Hebrews & 1 Peter

- 11:00 Jaroslav Broz (*Charles University, Prague, Czech Republic*), How the Hope on the "Heavenly Country" Influenced Anthropological Concept in the Epistle to the Hebrews?
- 11:30 Philip H. Towner (*Nida Institute for Biblical Scholarship, Philadelphia, PA, USA*), Translating Resurrection in 1 Peter
- 12:00 Discussion
- 12:30 Lunch break

SESSION VII. From the Old Testament Prophecy to 1 Corinthians (in Polish)

- 15:00 Andrzej Łukasz Jędrzejczak (*Adam Mickiewicz University, Poznań, Poland*), Idee unicestwienia i zmartwychwstania w Apokalipsie Izajasza (Iz 24-27)
- 15:30 Łukasz Krzyszczyk (*University of Wrocław, Poland*), Interpretacja patrystyczna Oz 6,1-3
- 16:00 Stefan Szymik (*The John Paul II Catholic University of Lublin, Poland*), Epikurejskie tło negacji zmartwychwstania umarłych w Koryncie (1 Kor 15)?
- 16:30 Mariusz Szram (*The John Paul II Catholic University of Lublin, Poland*), Jakie ciało nie odziedziczy Królestwa Bożego? Egzegeza patrystyczna 1 Kor 15,50
- 17:00 Discussion
- 17:30 Coffee break

SESSION VIII. From the Gospel Narratives to Today's Church

- 18:00 Charles Neff (*Oklahoma City University, Oklahoma City, OK, USA*), Transformed: The Unrecognizable Jesus of the Post-Resurrection Accounts
- 18:30 Jaap Doedens (*Pápa Reformed Theological Seminary, Pápa, Hungary*), "Like the Angels": The Resurrection Sets the Agenda
- 19:00 Discussion and Concluding remarks
- 19:45 Dinner

INVITED GUESTS:

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Andrzej Gieniusz (Pontificia Università Urbaniana, Rome, Italy)

Dominika Kurek-Chomycz (Liverpool Hope University, Liverpool, United Kingdom)

Łukasz Popko (École biblique et archéologique française de Jérusalem, Israel)

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